

Subcontractor's Pre-Job Conference Form: ADVANCED EQUIPMENT CORPORATION

| | | |
|-------------------------|--------------------|----------------|
| Status | Version | |
| Published | 1 | |
| Assigned PSA Specialist | Email | Phone Number |
| Edmundo Avila II | eavilaii@sandi.net | (619) 885-5614 |

Subcontractor's Information

| | | | |
|---|-----------------------------------|------------|--|
| Contractor | ADVANCED EQUIPMENT CORPORATION SP | | |
| Company Address | Phone Number | Fax Number | |
| 2401 W COMMONWEALTH AVENUE FULLERTON, CA | | | |
| CSLB License Number | DIR Number | | |
| 245883 | 1000001597 | | |
| Contractor License Classification | | | |

Pre-Award & Contract Information

| | | | |
|--------------------|---|-------------------------------|-----------------|
| Bid Number | Bid Title | Prevailing Wage Determination | |
| LB25-0164-08-00-G1 | Baker Elementary School Whole Site Modernization | 2024-1 | |
| Contract Number | Contract Title | DIR Project Number | Contract Amount |
| LB25-0164-08-00-G1 | Baker Elementary School Whole Site Modernization | 20240554799 | \$27,663,972.83 |

Overall Scope of Work for Which Your Company is Responsible

| |
|-----------------------|
| Overall Scope of Work |
| OPERABLE WALLS |

Jobsite Scheduling Information

Expected Start Date

12/3/2024

Number of Shifts

1

Pay Day

Friday

Estimated Duration(Days)

4

Shift Description

0600AM TO 2;30PM

Pay Period End Day

Saturday

Jobsite Administration

| JOBSITE CONTACT ? | ADMISTRATIVE ROLE | FIRST NAME | LAST NAME | EMAIL | PHONE |
|----------------------|----------------------|---------------|--------------|--------------------|----------------|
| Yes | Foreman | JOSE | LARA | JLARA@AECORP.NET | (714) 381-3042 |
| No | Superintendent | | | | |
| No | Lead | KENDEE | GARDNER | KGARDNER@AECORP.ET | (714) 635-5350 |

Crew: OPERABLE WALL INSTALLATION

Scope of Work your firm will perform on this project

OPERABLE WALLS

Equipment to be utilized in performing work on this Project

FORKLIFT

Referral and Jurisdictional Assignment

| UNION | DIR CLASSIFI CATION | ASSIGNM ENT STATUS | ASSIGNM ENT ACTIVITIE S | ASSIGNM ENT ACTIVITIE S STATUS | ESTIMATE D START - END DATE | ESTIMATE D WORKFOR CE AVERAGE | ESTIMATE D WORKFOR CE PEAK |
|-------------------------|---------------------------|--------------------------|----------------------------------|---|--------------------------------------|---|-------------------------------------|
| Carpenters Local 619 | Carpenter | Pending | INSTALL TRACK & PANELS | Pending | 3/7/2027 - 4/15/2027 | 2 | 2 |

Add other direct Subcontractors not included on the Division of Work

| TBD? | TIERED SUBCONTRACTOR | TIERED SUBCONTRACTOR'S SCOPE |
|---|----------------------|------------------------------|
| Contractor not required to submit information | | |